

APPLICATION FOR PERMIT

have examined this application
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON
required by SDPA and find thatis: ☐ not an "action"☐ SURFACE WATER☒ GROUND WATER☒ categorically exempt.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

SIGNATURE (GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
61-26885	1	Whatcom	1-22-93		LB
APPLICANT'S NAME — PLEASE PRINT			Bus. Tel.		
Craig D. Hougan			206-354-5143		
			Home Tel.		
			206-354-5143		
			Other Tel.		
ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)		
8773 Northwood Rd.	Everson	Wash.	98247		
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
	well
TRIBUTARY	SIZE AND DEPTH
	3' case 45' depth
2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)	
Irrigation - during irrig season	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
	130 gpm

TIMES DURING YEAR WATER WILL BE REQUIRED		
July - August possible June depending on conditions		
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
13		
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	
Summer 1993	Summer 1993	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY			
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER			
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.			
1025 ft North of center of S15 T40 N R3E thence due west 673 ft.			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.
	15	40 N	3 E
COUNTY			
Whatcom			

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes
5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

See attached paper:

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Ground water - Mr. Boyd E. Shea previous landowner

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

3 horsepower submersible pump - 4" mainline with 2" lateral lines with 8 7gpm sprinkler heads

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐ NO ☒
YES ☐ NO ☒
YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Craig D. Hougan
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Craig D. Hougan
APPLICANT'S SIGNATURE

Craig D. Hougan
LEGAL LANDOWNERS SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

8773 Northwood Rd. Everson, Wa.
LEGAL LANDOWNER'S ADDRESS
98247

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

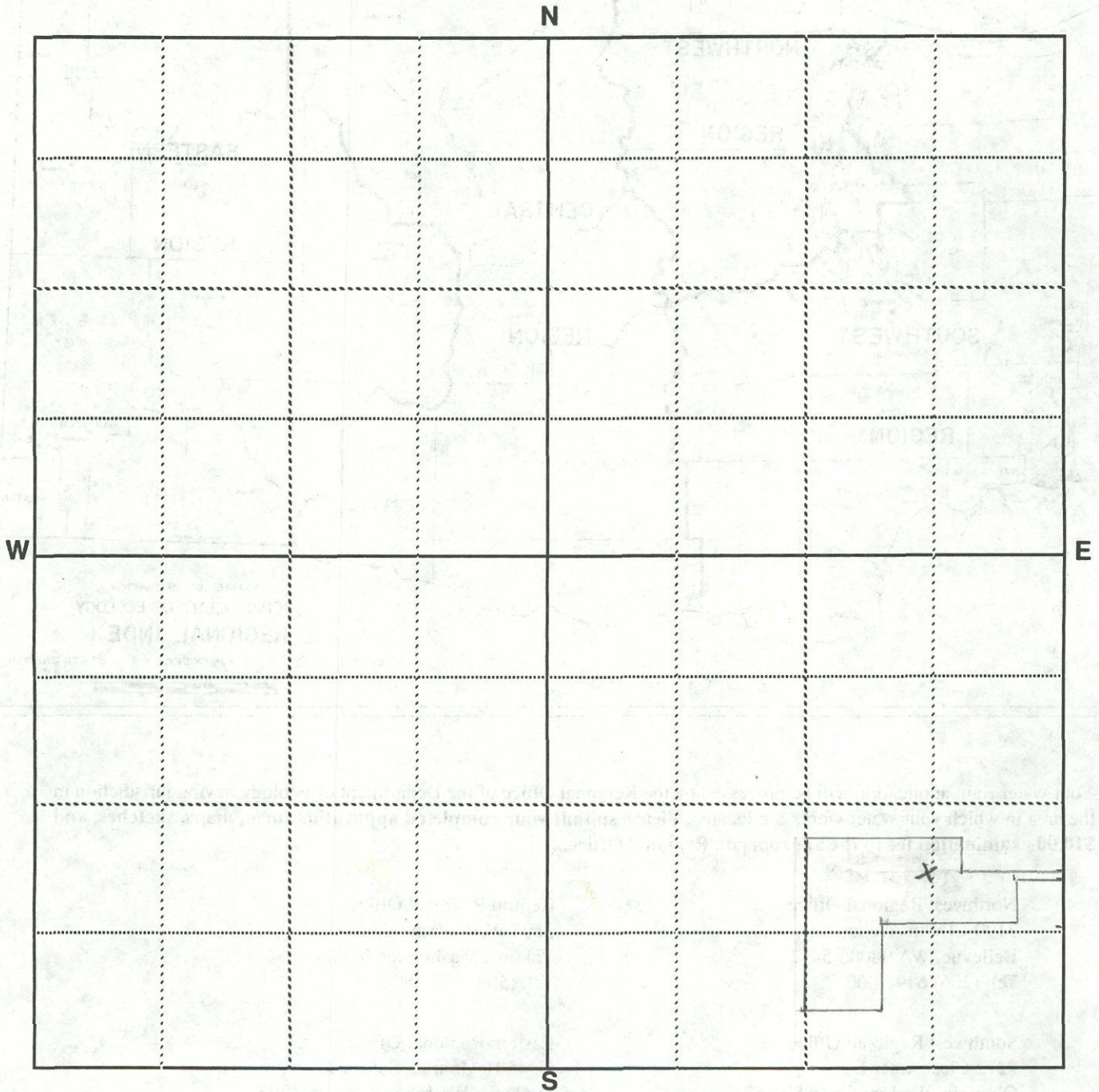
.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

SECTION MAP

Sec. 15 Twp. 40 N N. R. 3 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

From town of Lynden, east on grover st to
Bradley rd, turn right going east till Kamm rd., turn
right on Kamm traveling East to Northwood rd. then
left traveling north on Northwood to 8773 address.

Detach here

Fold along scale



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

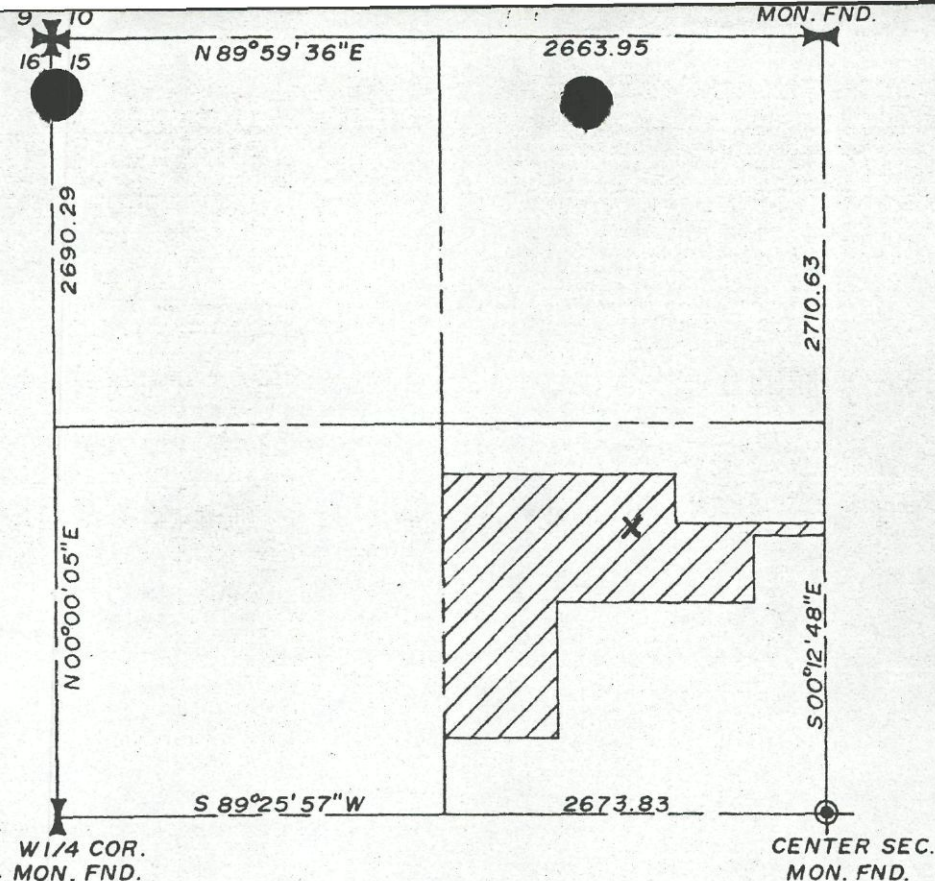
Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

165.01'
49.73'
232.98'
NO. 337
ROAD
NORTHWOOD
742.50'
LINE NW 1/4



LEGAL DESCRIPTION

Commencing 59 rods 3 links North of the center of Section 15, Township 40 North, Range 3 E. W.M., Thence West 14 rods 20 links; Thence South 14 rods 3 links; Thence West 40 and $\frac{1}{2}$ rods; Thence South 45 rods to a point on the South line of the Southeast Quarter of the Northwest Quarter; Thence West to the Southwest Corner of the Southeast Quarter of the Northwest Quarter; Thence North to a point 10 rods South of the Northwest Corner of the Southeast Quarter of the Northwest Quarter; Thence East to a point on the East line 10 rods South of the Northeast corner of the Southeast Quarter of the Northwest Quarter; Thence South about 13 rods 17 links to the point of beginning. LESS roads, all in Section 15, Township 40 North, Range 3 East of W.M.

EXCEPT a tract of land described as follows:

Commencing at a point on the East line of the Southeast Quarter of the Northwest Quarter 10 rods South of the Northeast Corner thereof; Thence West 32 rods Thence South 10 rods; Thence East 32 rods; Thence North 10 rods to the point of beginning; and

ALSO EXCEPT a tract of land described as follows:

Commencing 55 rods $7\frac{1}{2}$ links West of the center of said Section 15; Thence North 17 and $\frac{1}{2}$ rods; Thence West to a point on the West line of the Southeast Quarter of the Northwest Quarter; Thence South 17 and $\frac{1}{2}$ rods to the Southwest corner of the Southeast Quarter of the Northwest Quarter; Thence East along the South line of the Southeast Quarter of the Northwest Quarter to the point of beginning.

LESS ROADS.